



Executive Headteacher Rabbi Dr J Yodaiken, PhD (Education), BAI (Hons)
 Sedgley Park Road, Prestwich, Manchester M25 0JW | 0161 773 6364 | info@yhba.org.uk | www.yhba.org.uk

SUPPLEMENTARY INFORMATION FORM

SECTION A

Parent's/Carer's name

Child's First Name(s)

Child's Surname

Child's Address
including postcode

Child's Date of Birth

Applying to start school on

**You may enclose a copy of the child's birth certificate at this stage.
 Please note that proof of the child's date of birth will be required where a place is offered.**

SECTION B

Name[s] of sibling[s] who will still be in Yesoiday HaTorah Boys Academy or Yesoiday HaTorah Girls Academy after this child starts school

SECTION C

In which Shul do you normally daven on Shabbos?

Rov

In which Shul do you normally daven during the week?

Rov

SECTION D

I, [Enter name of Parent/Guardian] _____, certify on behalf of the family, that we conduct ourselves in accordance with Strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

SECTION E

Parent's / Carer's Signature

Date

CERTIFICATION

Please sign the ‘parental certification’ AND either ‘independent certification’ 1 or 2

PARENTAL CERTIFICATION

We, _____ and _____
certify that we conduct ourselves in accordance with strictly Orthodox Jewish Practice, as set out in the “Shulchan Oruch” and in particular in accordance with the enclosed “Mehalech HaChaim Code”.

Parent’s / Carer’s Signature

Date

INDEPENDENT CERTIFICATION 1

I, Rabbi _____ of _____ Shul certify that to the best of my knowledge Mr _____ of _____ and his family meet the standards of public religious observance in accordance with strictly Orthodox Jewish Practice, as set out in the “Shulchan Oruch” and in particular in accordance with the “Mehalech HaChaim Code”. I further confirm I have no evidence of the applicant or their family failing to meet the private elements of religious observance in accordance with the strictly Orthodox Jewish Practice.

Signed

Date

and

I, Rebbetzen _____ of _____ Shul certify that to the best of my knowledge Mrs _____ of _____ and her family meet the standards of public religious observance in accordance with strictly Orthodox Jewish Practice, as set out in the “Shulchan Oruch” and in particular in accordance with the “Mehalech HaChaim Code”. I further confirm I have no evidence of the applicant or their family failing to meet the private elements of religious observance in accordance with the strictly Orthodox Jewish Practice.

Signed

Date

OR

Should the certification of the Rabbi of your Shul [or his wife] be inappropriate for any reason, please obtain the signatures of an alternative Rabbi or Mentor who should sign below.

INDEPENDENT CERTIFICATION 2

On behalf of the father: I, _____ of _____ certify that to the best of my knowledge Mr _____ of _____ and his family meet the standards of public religious observance in accordance with strictly Orthodox Jewish Practice, as set out in the “Shulchan Oruch” and in particular in accordance with the “Mehalech HaChaim Code”. I further confirm I have no evidence of the applicant or their family failing to meet the private elements of religious observance in accordance with the strictly Orthodox Jewish Practice.

Signed

Date

Contact Tel

and

On behalf of the mother: I, _____ of _____ certify that to the best of my knowledge Mrs _____ of _____ and her family meet the standards of public religious observance in accordance with strictly Orthodox Jewish Practice, as set out in the “Shulchan Oruch” and in particular in accordance with the “Mehalech HaChaim Code”. I further confirm I have no evidence of the applicant or their family failing to meet the private elements of religious observance in accordance with the strictly Orthodox Jewish Practice.

Signed

Date

Contact Tel

MEHALECH HACHAIM CODE

1. Parents accept on themselves to inculcate into their children the need to act and speak in a courteous manner at all times.
2. Parents undertake not to allow their children to play in a house that has television or unsupervised access to the internet. Parents undertake to adhere to the directives of the local Rabbis in relation to the internet.
3. Children should not be exposed to films, visual or audio programmes which contain violence, swearing or nudity by way of DVD, CD, internet or any other means, in their own home or anywhere else.
4. Whilst we endorse and encourage games and sport amongst children, we do not endorse this developing into a bridge to the outside world of sport e.g. support of a team and/or adulating sports players. It follows that engaging with any type of sport insignia, stickers and/or cards is strictly forbidden.
5. Fathers' and boys' overall mode of hair-style, dress-style and colour will be in accordance with the Charedi ethos of the academy.
6. Fathers will normally wear a jacket and hat for every tefilla.
7. Mothers and daughters will dress modestly in accordance with the guidelines set out in Oz Vehodor Levushoh by Rabbi Falk zt"l.

DRESS CODE FOR MOTHERS

8. Skirts should be of required length that when sitting the knees are properly covered (as a guide 4" – 10" below the knee).
9. Skirts should not have any slits at all (even below the knee).
10. Particular care must be taken, whether wearing snoods or sheitels, that ALL hair is covered at ALL times with no hair protruding as this is against the Code of Jewish Law.
11. Sheitels should not be too long (about shoulder length).
12. Clothing should not be tight-fitting.
13. No dark or bright nail polish should be worn.
14. Jewellery should be discreet and conservative; no large hoop earrings.